

ADVANCE AUTO PARTS INC  
Form 8-K  
January 23, 2003

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**UNITED STATES**  
**SECURITIES AND EXCHANGE COMMISSION**  
Washington, DC 20549

**FORM 8-K**

**CURRENT REPORT**

**Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934**

Date of Report (Date of earliest event reported) January 23, 2003

**Advance Auto Parts, Inc.**

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(Exact name of registrant as specified in its charter)

**Delaware**

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**001-16797**

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**54-2049910**

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(State or other jurisdiction of  
incorporation)

(Commission File Number)

(IRS Employer Identification No.)

**5673 Airport Road, Roanoke, Virginia**

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**24012**

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(Address of principal executive offices)

(Zip Code)

Registrant's telephone number, including area code (540) 362-4911

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(Former name or former address, if changed since last report.)

**INFORMATION TO BE INCLUDED IN THE REPORT**

**Item 7. Financial Statements and Exhibits.**

(a) Exhibits.

## Edgar Filing: ADVANCE AUTO PARTS INC - Form 8-K

<b>Exhibit Number</b>
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99.1	Press Release of Advance Auto Parts, Inc., dated January 23, 2003
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### **Item 9. Regulation FD Disclosure.**

On January 23, 2003, Advance Auto Parts, Inc. ( "Advance" ) issued a press release which contains, among other things, information regarding Advance's comparable store sales growth for its fourth quarter and fiscal year ended December 28, 2002 and its anticipated earnings per diluted share for the fourth quarter ended December 28, 2002. The press release is incorporated herein to this Form 8-K by this reference. A copy of the press release is attached to this Form 8-K as Exhibit 99.1.

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

**ADVANCE AUTO PARTS, INC.**

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(Registrant)

Date January 23, 2003

/s/ JEFFREY T. GRAY

(Signature)\*

**Jeffrey T. Gray**  
**Senior Vice President, Controller**  
**and Assistant Secretary**

\* Print name and title of the signing officer under his signature.

**EXHIBIT INDEX**

<b>Exhibit Number</b>	<b>Exhibit Description</b>
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