

RENAL CARE GROUP INC

Form 8-K

February 25, 2004

**UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION**

**WASHINGTON, D.C. 20549**

**FORM 8-K**

**CURRENT REPORT  
PURSUANT TO SECTION 13 OR 15(d) OF THE  
SECURITIES EXCHANGE ACT OF 1934**

Date of report (Date of earliest event reported): **February 24, 2004**

**RENAL CARE GROUP, INC.**

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(Exact Name of Registrant as Specified in Charter)

**Delaware**

**0-27640**

**62-1622383**

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(State or Other  
Jurisdiction  
of Incorporation)

(Commission File  
Number)

(I.R.S. Employer  
Identification No.)

**2525 West End Avenue  
Suite 600  
Nashville, TN 37203**

(Address of Principal Executive Offices, including Zip Code)

**(615) 345-5500**

(Registrant's telephone number, including area code)

**N/A**

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(Former Name or Former Address, if Changed Since Last Report)

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**Item 12. Results of Operations and Financial Condition**

On February 24, 2004, Renal Care Group, Inc. issued a press release reporting on its financial results for the year ended December 31, 2003. A copy of the press release is attached as Exhibit 99.1 to this Current Report on Form 8-K.

The information, including the exhibits attached hereto, in this Current Report on Form 8-K is being furnished and shall not be deemed filed for the purposes of Section 18 of the Securities and Exchange Act of 1934, as amended, or otherwise subject to the liabilities of that Section. The information in this Current Report shall not be incorporated by reference into any registration statement or other document pursuant to the Securities Act of 1933, as amended, or into any filing or other document pursuant to the Securities Exchange Act of 1934, as amended, except as otherwise expressly stated in any such filing.

**SIGNATURE**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

RENAL CARE GROUP, INC.

By: /s/ David M. Dill

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David M. Dill  
Executive Vice President

Dated: February 24, 2004

**INDEX TO EXHIBITS**

| <u>EXHIBIT NO.</u> | <u>DESCRIPTION</u>                     |
|--------------------|--|
| 99.1               | Press Release, dated February 24, 2004 |