

Edgar Filing: BARRICK GOLD CORP - Form 6-K

BARRICK GOLD CORP  
Form 6-K  
November 16, 2004

SECURITIES AND EXCHANGE COMMISSION  
Washington, DC 20549

Form 6-K

Report of Foreign Private Issuer  
Pursuant to Rule 13a-16 or 15d-16 of  
the Securities Exchange Act of 1934

For the month of: November 2004

Commission File Number: 1-9059

BARRICK GOLD CORPORATION  
(Name of Registrant)

BCE Place, Canada Trust Tower  
Suite 3700  
161 Bay Street, P.O. Box 212  
Toronto, Ontario  
Canada M5J 2S1  
(Address of Principal Executive Offices)

Indicate by check mark whether the registrant files or will file annual reports  
under cover of Form 20-F or Form 40-F:

Form 20-F  
---

Form 40-F X  
---

Indicate by check mark if the registrant is submitting the Form 6-K in paper as  
permitted by Regulation S-T Rule 101(b)(1): \_\_\_

Indicate by check mark if the registrant is submitting the form 6-K in paper as  
permitted by Regulation S-T Rule 101(b)(7): \_\_\_

Indicate by check mark whether by furnishing the information contained in this  
Form, the registrant is also thereby furnishing the information to the  
Commission pursuant to Rule 12g3-2(b) under the Securities Exchange Act of 1934:

Yes  
---

No X  
---

If "Yes" is marked, indicate below the file number assigned to the registrant in  
connection with Rule 12g3-2(b): N/A

INCORPORATION BY REFERENCE

The Material Change Report dated November 16, 2004 (Exhibit 1 of this Form 6-K  
Commission File No. 1-9059) furnished to the Commission November 16, 2004, is  
incorporated by reference into the Registrant's registration statement on Form

Edgar Filing: BARRICK GOLD CORP - Form 6-K

F-3 (No. 333-14148).

SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned, thereunto duly authorized.

BARRICK GOLD CORPORATION

Date: November 16, 2004

By: /s/ Sybil E. Veenman

-----  
Name: Sybil E. Veenman  
Title: Vice President, Assistant  
General Counsel and  
Secretary

EXHIBIT

Exhibit -----	Description of Exhibit -----
1	Material Change Report dated November 16, 2004