WASHINGTON MUTUAL INC				
Form 8-K				
August 24, 2006 UNITED STATES				
SECURITIES AND EXCHANGE COM	MISSION			
Washington, D.C. 20549				
FORM 8-K				
CURRENT REPORT				
Pursuant to Section 13 or 15(d) of the S	ecurities Exchange Act of 1934			
Date of Report (Date of Earliest Event Re	ported): August 21, 2006			
WASHINGTON MUTUAL, INC.				
(Exact name of Registrant as specified in	its charter)			
Washington	1-14667	91-1653725		
(State or other jurisdiction	(Commission File Number)	(I.R.S. Employer		
of incorporation)		Identification No.)		
1201 THIRD AVENUE, WMT 1601				
SEATTLE, WASHINGTON 98101				
(Address of principal executive offices an	d Zin Code)			
Registrant's telephone number, including	area code: (206) 461-2000			
(Former name or former address, if change				
Check the appropriate box below if the Fo the following provisions ( <i>see</i> General Inst		atisfy the filing obligation of the registrant under any of		
the renewing provisions (see Concrat ins.				
	ant to Rule 425 under the Securities Act (17 CER			
	Rule 14a-12 under the Exchange Act (17 CFR ations pursuant to Rule 14d-2(b) under the Ex			
	ations pursuant to Rule 13e-4(c) under the Exe			

### Item 9.01 Financial Statements and Exhibits

(d) Exhibits.

The exhibits listed in the accompanying Index to Exhibits relate to the Registration Statement on Form S-3 (No. 333-130929) of the Registrant and are filed herewith for incorporation by reference in such Registration Statement.

<u>Exhibit</u>	<u>Description</u>
1.1	Underwriting Agreement dated August 21, 2006
4.1	Form of Note for the Registrant s Floating Rate Notes due August 24, 2009
4.2	Form of Note for the Registrant s 5.50% Notes due August 24, 2011
5.1	Opinion of Heller Ehrman LLP

### **SIGNATURE**

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

WASHINGTON MUTUAL, INC.

Date: August 23, 2006 By: /s/ Fay L. Chapman

Fay L. Chapman

Senior Executive Vice President

## INDEX TO EXHIBITS

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