

NORTHROP GRUMMAN CORP /DE/  
Form 8-K  
November 27, 2002

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**SECURITIES AND EXCHANGE COMMISSION**  
WASHINGTON, DC 20509

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**FORM 8-K**

**CURRENT REPORT  
PURSUANT TO SECTION 13 OR 15(d) OF THE  
SECURITIES EXCHANGE ACT OF 1934**

Date of Report (date of earliest event reported): November 27, 2002

**Northrop Grumman Corporation**

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(Exact Name of Registrant as Specified in Charter)

**Delaware**

**1-16411**

**95-4840775**

(State or Other Jurisdiction  
of Incorporation)

(Commission File Number)

(IRS Employer Identification No.)

**1840 Century Park East, Los Angeles, California 90067**

**www.northropgrumman.com**

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(Address of Principal Executive Offices and internet site)

**(310) 553-6262**

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(Registrant's telephone number, including area code)

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**Item 5. Other Events**

Northrop Grumman Corporation and TRW Inc. jointly issued a press release on November 27, the full text of which is attached as Exhibit 99.1 and is incorporated herein by this reference.

**Item 7. Financial Statements and Exhibits**

**(c) Exhibits**

99.1 Press release dated November 27, 2002

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

Date: November 27, 2002

NORTHROP GRUMMAN CORPORATION  
(Registrant)

By:

/s/ JOHN H. MULLAN

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**John H. Mullan,**  
**Corporate Vice President and Secretary**

**Exhibit Index**

| <b>Exhibit<br/>No.</b> | <b>Description</b>                    |
|------------------------|---------------------------------------|
| 99.1                   | Press release dated November 27, 2002 |