

AMERICAN VANGUARD CORP  
Form 8-K  
December 03, 2003

**UNITED STATES**  
**SECURITIES AND EXCHANGE COMMISSION**

Washington, D.C. 20549

**FORM 8-K**

**CURRENT REPORT**

PURSUANT TO SECTION 13 OR 15(d) OF  
THE SECURITIES EXCHANGE ACT OF 1934

Date of Report (date of earliest event reported): November 13, 2003

**AMERICAN VANGUARD CORPORATION**

(Exact name of registrant as specified in its charter)

**Delaware**

(State or other jurisdiction  
of incorporation)

**0-6354**

Commission File Number

**95-2588080**

(I.R.S. Employer Identification No.)

**4695 MacArthur Court**

**Newport Beach, California 92660**

(Address of principal executive offices)

Registrant's telephone number: (949) 260-1200

**Item 7.**

Exhibit 99.1      Press released, dated November 13, 2003, of American Vanguard Corporation announcing its financial results for the quarter ended September 30, 2003.

**Item 12.**

The following information is intended to be furnished under Item 12 of Form 8-K, Results of Operations and Financial Condition. This information shall not be deemed filed for purposes of Section 18 of the Securities Exchange Act of 1934, as amended (the Exchange Act), or incorporated by reference in any filing under the Securities Act of 1933, as amended, or the Exchange Act, except as shall be expressly set forth by specific reference in such a filing.

On November 13, 2003, American Vanguard Corporation issued a press release regarding its financial results for its quarter ended September 30, 2003. The full text of the press release is attached hereto as Exhibit 99.1 and is incorporated herein by reference.

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**SIGNATURE**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

**AMERICAN VANGUARD CORPORATION**

(Registrant)

By:                     /s/ James A. Barry                    

James A. Barry

Senior Vice President

Chief Financial Officer

Date: December 1, 2003

**INDEX TO EXHIBITS**

<b>Exhibit No.</b>	<b>Description</b>
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