

BOTTOMLINE TECHNOLOGIES INC /DE/
Form 8-K
October 30, 2003

SECURITIES AND EXCHANGE COMMISSION

WASHINGTON, D.C. 20549

FORM 8-K

CURRENT REPORT

PURSUANT TO SECTION 13 OR 15(d) OF
THE SECURITIES EXCHANGE ACT OF 1934

Date of Report (Date of earliest event reported): October 30, 2003

Bottomline Technologies (de), Inc.

(Exact name of registrant as specified in charter)

| | | |
|---------------------------------------------------|-----------------------------|--------------------------------------|
| Delaware | 0-25259 | 02-0433294 |
| (State or other jurisdiction of incorporation) | (Commission File Number) | (IRS Employer Identification No.) |

325 Corporate Drive, Portsmouth, New Hampshire

(Address of principal executive offices)

03801

(Zip Code)

Registrant's telephone number, including area code: (603) 436-0700

Not Applicable.

(Former name or former address, if changed since last report)

Item 12. Results of Operations and Financial Condition

On October 30, 2003, Bottomline Technologies (de), Inc. announced its financial results for the first quarter ended September 30, 2003. The full text of the press release issued in connection with the announcement is attached as Exhibit 99.1 to this Current Report on Form 8-K.

The information in this Form 8-K and the Exhibit attached hereto shall not be deemed filed for purposes of Section 18 of the Securities Exchange Act of 1934 (the Exchange Act) or otherwise subject to the liabilities of that section, nor shall it be deemed incorporated by reference in any filing under the Securities Act of 1933 or the Exchange Act, except as expressly set forth by specific reference in such a filing.

SIGNATURE

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

Date: October 30, 2003

BOTTOMLINE TECHNOLOGIES (de), INC.

By:

/s/ Robert A. Eberle

Robert A. Eberle

Chief Operating Officer, Chief Financial Officer and Secretary

EXHIBIT INDEX

| <u>Exhibit No.</u> | <u>Description</u> |
|--------------------|--------------------------------------|
| 99.1 | Press release dated October 30, 2003 |